

Event Application

The 2007 N.P.C

MILE HIGH NATURAL BODYBUILDING, FIGURE AND DRUG FREE FOR LIFE BODYBUILDING CHAMPIONSHIPS

JUNE 23

(Circle) CLASS OF COMPETITION: Sex: M / F

(Circle) DIVISION(S):

Women's Open	Men's Open	Women's Novice Division I	Men's Novice Division I
Women's Novice	Men's Novice	Women's Masters	Men's Masters 35-40
Mens Teen	Figure	Women's Drug Free for Life	Men's Masters 40-45
	Figure 40+	Men's Drug Free for Life	Men's Masters 45+

NAME _____ AGE _____ APPROXIMATE CONTEST WT.or HT. _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

EMAIL ADDRESS _____

PHONE(H) _____ (W) _____

GYM WHERE YOU TRAIN _____ # NPC CONTESTS IN WHICH YOU HAVE COMPETED _____

OCCUPATION _____

WHO DO YOU WANT TO THANK? _____

In consideration of your acceptance of this entry form and fee, I hereby waive and release all rights and claims for damages against the NPC, Gateway High School, Aurora Public Schools, Jeff Taylor/LifeSports, , and their officials, agents, assigns, and associated bodies, by reason on injury or damages I might incur at or traveling to or from this competition. I further declare that all the information contained herein is, to the best of my knowledge, true correct, and complete. I agree to abide by all decisions of the NPC. And in further consideration of permission being granted to me to participate in this event, I hereby grant you, JEFF TAYLOR/LIFESPORTS approved video or entertainment organizations, and all of their agents, successors, licenses and assigns the right to photograph or to otherwise reproduce (whether by film, tape, still photography, or otherwise) my voice, appearance and name, and to exhibit, distribute, transmit and/or otherwise exploit any and all such reproductions containing my voice and/or appearance in any and all media, including without limitation, by means of still photography, motion pictures, radio, television, television motion pictures, video, printing, internet or any other medium now known or hereafter devised, including also with respect to any merchandising, advertising and/or Publicity, and the rights to use my name and information about me in any connection with any of the foregoing. The rights granted to me hereunder are granted for the entire universe and shall endure in perpetuity, and no further compensation shall be payable to me at any time in connection therewith.

SIGNED X _____ (If 18 or younger, signature of parent/guardian): X _____

TICKET REQUEST & ENTRY FEE FORM: (For VISA /MASTERCARD ORDERS, CALL 303-786-7030 or order at www.jefftaylor.com)
(NOTE: Prejudging tickets are available at the door for \$10-all General seating.) Please send me the following tickets for the evening performance:

_____ VIP(\$35) _____ RESERVED(\$25) _____ GENERAL (\$15) _____ TRAINER PASS(\$20)

_____ ENTRY FEE(S): **Bodybuilding** Entries postmarked prior to June 7th, \$85 for the first class entered, \$30 for each additional class. Entries postmarked after June 7th, \$125 for the first class entered, \$40 for each additional class. **NO ENTRIES WILL BE ACCEPTED AFTER June 19th. NO REFUNDS. NO EXCEPTIONS. PLEASE SEND ENTRIES WITH CHECK OR MONEY ORDER TO THE ADDRESS AT THE BOTTOM OF THIS FORM.**
Figure entries: \$40 postmarked prior to June 7th, \$80 postmarked after June 7th

Total Enclosed= _____

MAIL THIS FORM WITH CHECK OR MONEY ORDER TO: (Make checks out to "LIFESPORTS")

JEFF TAYLOR/LIFESPORTS, 2000 South Ogden St., Denver, CO 80210

NPC Sanction #10652