

# Event Application

**The 2008 N.P.C**

## MILE HIGH NATURAL BODYBUILDING, FIGURE AND DRUG FREE FOR LIFE BODYBUILDING CHAMPIONSHIPS

JUNE 7

(Circle) CLASS OF COMPETITION: Sex: M / F

(Circle) DIVISION(S):

Women's BB Open	Men's BB Open	Women's BB Novice Division I	Men's Novice Division I
Women's BB Novice	Men's Novice	Women's BB Masters	Men's Masters 35-40
Mens Teen		Women's BB Drug Free for Life	Men's Masters 40-45
Figure Open	Figure 40+	Men's Drug Free for Life	Men's Masters 45+

NAME \_\_\_\_\_ AGE \_\_\_\_\_ APPROX. CONTEST WT(BB).or HT(FIG). \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

PHONE(H) \_\_\_\_\_ (W) \_\_\_\_\_

GYM WHERE YOU TRAIN \_\_\_\_\_ # NPC CONTESTS IN WHICH YOU HAVE COMPETED \_\_\_\_\_

OCCUPATION \_\_\_\_\_

WHO DO YOU WANT TO THANK? \_\_\_\_\_

In consideration of your acceptance of this entry form and fee, I hereby waive and release all rights and claims for damages against the NPC, Englewood High School, Englewood Public Schools, Jeff Taylor/LifeSports, , and their officials, agents, assigns, and associated bodies, by reason on injury or damages I might incur at or traveling to or from this competition. I further declare that all the information contained herein is, to the best of my knowledge, true correct, and complete. I agree to abide by all decisions of the NPC. And in further consideration of permission being granted to me to participate in this event, I hereby grant you, JEFF TAYLOR/LIFESPORTS approved video or entertainment organizations, and all of their agents, successors, licenses and assigns the right to photograph or to otherwise reproduce (whether by film, tape, still photography, or otherwise) my voice, appearance and name, and to exhibit, distribute, transmit and/or otherwise exploit any and all such reproductions containing my voice and/or appearance in any and all media, including without limitation, by means of still photography, motion pictures, radio, television, television motion pictures, video, printing, internet or any other medium now known or hereafter devised, including also with respect to any merchandising, advertising and/or Publicity, and the rights to use my name and information about me in any connection with any of the foregoing. The rights granted to me hereunder are granted for the entire universe and shall endure in perpetuity, and no further compensation shall be payable to me at any time in connection therewith.

SIGNED X \_\_\_\_\_ (If 18 or younger, signature of parent/guardian): X \_\_\_\_\_

**TICKET REQUEST & ENTRY FEE FORM:** (For VISA /MASTERCARD ORDERS, CALL 303-786-7030 or order at [www.jefftaylor.com](http://www.jefftaylor.com) )  
(NOTE: Prejudging tickets are available at the door for \$10-all General seating.) Please send me the following tickets for the evening performance:

\_\_\_\_\_ VIP(\$35)    \_\_\_\_\_ RESERVED(\$25)    \_\_\_\_\_ GENERAL (\$15)    \_\_\_\_\_ TRAINER PASS(\$25)

\_\_\_\_\_ ENTRY FEE(S): **Bodybuilding** Entries postmarked prior to May 15th, \$85 for the first class entered, \$35 for each additional class. Entries postmarked after May 15th, \$125 for the first class entered, \$40 for each additional class. **NO Bodybuilding ENTRIES WILL BE ACCEPTED AFTER June 2nd. NO REFUNDS. NO EXCEPTIONS. PLEASE SEND ENTRIES WITH CHECK OR MONEY ORDER TO THE ADDRESS AT THE BOTTOM OF THIS FORM. Figure** entries: \$50 postmarked prior to May 15<sup>th</sup>, \$90 if postmarked after May 15th

Total Enclosed= \_\_\_\_\_

**MAIL THIS FORM WITH CHECK OR MONEY ORDER TO: (Make checks out to "LIFESPORTS")**

**JEFF TAYLOR/LIFESPORTS, 2000 South Ogden St., Denver, CO 80210**

**NPC Sanction #10074**