



2004 NPC Mile High ENTRY FORM

(Please Circle) CLASS OF COMPETITION:

Open Novice Division I Novice Masters Teen Figure

Drug Free for Life High School: Fr/ So /Jr /Sr **(Please Circle) Gender:** M F

NAME _____ **AGE** _____

APPROXIMATE CONTEST WEIGHT _____ **OCCUPATION** _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

EMAIL ADDRESS _____ **GYM WHERE YOU TRAIN** _____

PHONE(H) _____ **(W)** _____

NPC CONTESTS IN WHICH YOU HAVE COMPETED _____

In consideration of your acceptance of this entry form and fee, I hereby waive and release all rights and claims for damages against the NPC, Englewood High School, Englewood Public Schools, Jeff Taylor/LifeSports, Brian and Chaundra Tangi, and their officials, agents, assigns, and associated bodies, by reason on injury or damages I might incur at or traveling to or from this competition. I further declare that all the information contained herein is, to the best of my knowledge, true correct, and complete. I agree to abide by all decisions of the NPC. And in further consideration of permission being granted to me to participate in this event, I hereby grant you, JEFF TAYLOR/LIFESPORTS approved video or entertainment organizations, and all of their agents, successors, licenses and assigns the right to photograph or to otherwise reproduce(whether by film, tape, still photography, or otherwise) my voice, appearance and name, and to exhibit, distribute, transmit and/or otherwise exploit any and all such reproductions containingmy voice and/or appearance in any and all media, including without limitation, by means of still photography, motion pictures, radio, television, television motion pictures, video, printing, internet or any other medium now known or hereafter devised, including also with respect to any merchandising, advertising and/or publicity, and the rights to use my name and information about me in any connection with any of the foregoing. The rights granted to me hereunder are granted for the entire universe and shall endure in perpetuity, and no further compensation shall be payable to me at any time in connection therewith.

SIGNED X _____

(If 18 or younger, signature of parent/guardian): X _____

TICKET REQUEST FORM : (For VISA /MASTERCARD ORDERS, CALL 303-282-9999)

Please send me the following tickets for the evening performance:

_____ VIP(\$30) _____ RESERVED(\$25) _____ GENERAL BALCONY (\$15)

(NOTE: Prejudging tickets are available at the door for \$10-all General seating.)

Total Enclosed _____

MAIL THIS FORM WITH CHECK OR MONEY ORDER TO: (Make checks out to "Chaundra Tangi")

**CHAUNDRA TANGI
P.O.BOX 5415
GREENWOOD VILLAGE, CO 80155**